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## **LETTER OF TRANSMITTAL**

**To:** James Maughan  
State Water Resources Control Board  
1001 I Street  
Sacramento, CA 95814

**Date:** July 28, 2004

**From:** X Mike Blankinship *MB* ☐ Joshua Owens  
☐ Sara Castellanos ☐ \_\_\_\_\_

**Project:** SIP Exception Request for South Sutter Water District (SSWD) IS/MND

**We are transmitting the following:**

<u>Item #</u>	<u>Quantity</u>	<u>Description</u>
1	1	SSWD Final IS/MND Document
2	1	Notice of Determination (*)
3	1	SIP Requirements List (*)

(\*) Found Under "Documentation" Tab

**For Your:**



☒ Review  
☒ Approval  
☒ Information  
☒ Files

**Sent By:**

☐ Regular U.S. Mail  
☒ Federal Express  
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☐ Other: \_\_\_\_\_

**Comments:**

Jim: Under the "Documentation" tab, please find the documents necessary to apply for a SIP Section 5.3 Exception for SSWD's use of copper and acrolein. Please consider this submission a formal request by SSWD for inclusion in Attachment E of the aquatic pesticide permit. At the earliest possible time, we would appreciate the SWRCB's consideration.

Please call me with any questions. Thank You.